**Vassilis Saroglou –** Publications by theme January 2020

*Notes*:   
Two asterisks (\*\*) precede translations in another than the original publication language. **In blue**: ten highlights. For articles/chapters: abstract and **text** are accessible by clicking in the title (+ ctrl).

BOOKS and SPECIAL ISSUES

**\*\*** B8. Saroglou, V. (Ed.). (2015). [***Psychologie de la religion: De la théorie au laboratoire***](https://www.deboecksuperieur.com/ouvrage/9782807300156-psychologie-de-la-religion) (R. Kaelen, Trans.). Louvain-la-Neuve, Belgique: De Boeck Supérieur (coll. *Ouvertures Psychologiques*), 416 pp. (Original work published in 2014).

B7. Saroglou, V. (Ed.). (2014). [***Religion, personality, and social behavior***](https://www.routledge.com/Religion-Personality-and-Social-Behavior-1st-Edition/Saroglou/p/book/9781848726659). New York, NY: Psychology Press, 440 pp.

B6. Saroglou, V., & Cohen, A. B. (Eds.). (2011). [**Religion and culture: Perspectives from cultural and cross-cultural psychology**](https://journals.sagepub.com/toc/jcc/42/8) [Special issue]. *Journal of Cross-Cultural Psychology*, 42(8).

B5. Saroglou, V., Christians, L.-L., Buxant, C., & Casalfiore, S. (2005). [***Mouvements religieux contestés: Psychologie, droit et politiques de précaution***](https://books.google.be/books/about/Mouvements_religieux_contest%C3%A9s_Psycholo.html?id=u6EUWrjBKPsC&redir_esc=y). Gent, Belgique: Academia Press (série *Problèmes actuels concernant la cohésion sociale*), 216 pp.

B4. Christians, L.-L., & Saroglou, V. (Eds.). (2004). [**Les dérives sectaires: Idées et perspectives**](https://www.jurisquare.be/en/journal/adl/index.html#search/eyJxdWVyeSI6IiIsImZhY2V0UXVlcmllcyI6WyJzdGFydFllYXI6XCIyMDA0XCIiXSwic3RhcnQiOjAsIm9yZGVyIjoiZGF0ZSIsInNlYXJjaEluQ29kZXgiOmZhbHNlfQ==) (Special issue). *Annales de Droit de Louvain,* 64 (4).

**\*\*** B3. Saroglou, V. (2001). [***Paternity as function: Structuring the religious experience***](https://brill.com/view/title/29995?lang=en) (S. Allen, Trans.). Amsterdam―Atlanta, GA: Rodopi (*The International Series in the Psychology of Religion*, vol. 10), 203 pp. (now published by Brill) (Original work published in 1997).

B2. Saroglou, V. & Hutsebaut, D. (Eds.). (2001). [**Religion et développement humain: Questions psychologiques**](http://www.editions-harmattan.fr/index.asp?navig=catalogue&obj=livre&no=10567). Paris, France: L’Harmattan (coll. *Religion et sciences humaines*), 368 pp.

B1. Saroglou, V. (1997). [***Structuration psychique de l'expérience religieuse: La fonction paternelle***](https://www.editions-harmattan.fr/index.asp?navig=catalogue&obj=livre&no=10971&razSqlClone=1)*.* Paris: L’Harmattan (coll. *Religion et sciences humaines*), 208 pp.

ARTICLES and CHAPTERS, by thematic

Social Psychology

**(Ingroup) prosociality and religion**

A74. Van Cappellen, P., Fredrickson, B. L., Saroglou, V., & Corneille, O. (2017). [**Religiosity and the motivation for social affiliation**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_e8e05f4ab2484af6a7cd7524af22d8fe.pdf). *Personality and Individual Differences, 113,* 24-31*.*

A66. Van Cappellen, P., Saroglou, V., & Toth-Gauthier, M. (2016). [**Religiosity and prosocial behavior among churchgoers: Exploring underlying mechanisms**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_1f7b29ffe6b848ba9d2112cd01cfc995.pdf). *International Journal for the Psychology of Religion. 26,* 19-30.

A53. Saroglou, V. (2012). [**Is religion not prosocial at all? Comment on Galen (2012)**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_e042f00004a040a6b449157f6e451588.pdf)**.** *Psychological Bulletin, 138,* 907-912.

A45. Blogowska, J., & Saroglou, V. (2011). [**Religious fundamentalism and limited prosociality as a function of the target**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2011.JSSR.pdf). *Journal for the Scientific Study of Religion, 50,* 44-60.

A36. Pichon, I., & Saroglou, V. (2009). [**Religion and helping: Impact of target, thinking styles and just-world beliefs**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2009.APR.Religion-and-Helping.pdf). *Archive for the Psychology of Religion, 31,* 215-236.

A27. Pichon, I., Boccato, G., & Saroglou, V. (2007). [**Nonconscious influences of religion on prosociality: A priming study**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2007.EJSP.pdf). European Journal of Social Psychology, 37, 1032-1045.

A20. Saroglou, V., Pichon, I. Trompette, L., Verschueren, M., & Dernelle, R. (2005). [**Prosocial behavior and religion: New evidence based on projective measures and peer ratings**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2005.JSSR.pdf). Journal for the Scientific Study of Religion, 44, 323-348.

**\*\*** C28. Saroglou, V. (2015). **Din, maneviyat ve diğerkâmlık** [Religion, spirituality and altruism] (M. Şahin, Trans.). *Çanakkale Onsekiz Mart Üniversitesi lahiyat Fakültesi Dergisi, 7,* 113-145.

C22. Saroglou, V. (2013). [**Religion, spirituality, and altruism**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_09623b50c96f4d19b9d4392aed7a42b1.pdf). In K. I. Pargament, J. J. Exline, & J. W. Jones (Eds.), *APA Handbook of psychology, religion and spirituality* (Vol. 1, pp. 439-457). Washington, DC: American Psychological Association.

C13. Saroglou, V. (2006). [**Religion’s role in prosocial behavior: Myth or reality?**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/Newsletter.pdf)*Psychology of Religion Newsletter: APA* Division 36, 31, 1-8.

**Conformity and religion**

A54. Blogowska, J., & Saroglou, V. (2013). [**For better or worse: Fundamentalists’ attitudes towards outgroups as a function of exposure to authoritative religious texts**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_a17d286cac554842aeeb440d08affeab.pdf). *International Journal for the Psychology of Religion, 23,* 103-125.

A46. Van Cappellen, P., Corneille, O., Cols, S., & Saroglou, V. (2011). [**Beyond mere compliance to authoritative figures: Religious priming increases conformity to informational influence among submissive people**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2011.IJPR.Conformity.pdf). *International Journal for the Psychology of Religion, 21,* 97-105.

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**Religious prejudice, sexism, and homophobia; intergroup relations**

A79. Haggard, M. C., Kaelen, R., Saroglou, V., Klein, O., & Rowatt, W. C. (2019). [**Religion’s role in the illusion of gender equality: Supraliminal and subliminal religious priming increases benevolent sexism**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_7c1790a9885641a4a5b05f5c185ed835.pdf). *Psychology of Religion and Spirituality*, 11, 392-398.

A57. Blogowska, J., Saroglou, V., & Lambert, C. (2013). [**Religious prosociality and aggression: It’s real**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_1f7c3781bfaf46d9a9ad7b93f59c4606.pdf). *Journal for the Scientific Study of Religion, 52,* 524-536.

A49. Saroglou, V., Yzerbyt, V., & Kaschten, C. (2011). [**Meta-stereotypes of groups with opposite religious views: Believers and non-believers**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2011.JCASP.Metastereotypes.pdf). *Journal of Community and Applied Social Psychology, 21,* 484-498.

A30. Demoulin, S., Saroglou, V., & Van Pachterbeke, M. (2008). [**Infra-humanizing others, supra-humanizing gods: The emotional hierarchy**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2008.SocCogn.pdf). Social Cognition, 26, 235-247.

See also A55, A58, A63, and A73

**Atheistic dogmatism and prejudice against ideological outgroups**

A82. Uzarevic, F., Saroglou, V., & Pichon, I. (2020). [**Rejecting opposite ideologies without discriminating against ideological opponents? Understanding nonbelievers’ outgroup attitudes**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_f51d52684e4c41dcb8fa673b7b76a70c.pdf). *Basic and Applied Social Psychology, 42,* 62-77.

A81. Uzarevic, F., & Saroglou, V. (2019). [**Understanding nonbelievers’ prejudice toward ideological opponents: The role of self-expression values and other-oriented dispositions**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_406ea0e80fb94d30bfc005de79e57811.pdf). *International Journal for the Psychology of Religion*. Advance online publication.

A80. Uzarevic, F., Saroglou, V., & Muñoz-García, A. (2019). [**Are atheists unprejudiced? Forms of nonbelief and prejudice toward antiliberal and mainstream religious groups**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_a27689c6fa79408caa0bc30d736a8b01.pdf). *Psychology of Religion and Spirituality*. Advance online publication.

A75. Uzarevic, F., Saroglou, V., & Clobert, M. (2017). [**Are atheists undogmatic?**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_ba5b4c1e23fe4fc69c3c7df761876ec5.pdf)*Personality and Individual Differences, 116,* 164-170*.*

Personality Psychology

**Personality and religion/spirituality**

A43. Saroglou, V. (2010). [**Religiousness as a cultural adaptation of basic traits: A Five Factor Model perspective**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2010.PSPR.pdf). *Personality and Social Psychology Review, 14,* 108-125.

A31. Saroglou, V., & Muñoz-García, A. (2008). [**Individual differences in religion and spirituality: An issue of personality traits and/or values**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2008.JSSR.pdf). Journal for the Scientific Study of Religion, 47, 83-101*.*

A13. Saroglou, V. & Fiasse, L. (2003). [**Birth order, personality, and religion: A study among young adults from a three-sibling family**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2003.BirthOrder.pdf). Personality and Individual Differences, 35, 19-29.

A11. Saroglou, V. (2002). [**Religion and the five factors of personality: A meta-analytic review**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2002.PAID.ReliBFive.pdf). Personality and Individual Differences, 32, 15-25.

A5. Saroglou, V. & Jaspard, J.-M. (2000). [**Personality and religion: From Eysenck's taxonomy to the Five-Factor Model**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2000.ArchiveEysenck.pdf). *Archive for the Psychology of Religion, 23*, 41-70.

C38. Saroglou, V. (2020). [**Religion**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_240ffb51b5ef42ca898b0a5001b33736.pdf). In V. Zeigler-Hill & T. Shackelford (Eds.), *Encyclopedia of personality and individual differences*. New York, NY: Springer. Advance online publication (May 2017).

C33. Saroglou, V. (2015). [**Personality and religion**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_e0e999114d914322a5767c7edc18d096.pdf). In J. D. Wright (Ed.), J. W. Berry (Area Ed.), & R. D. Roberts (Section Ed.), *International Encyclopedia of the Social and Behavioral Sciences*, 2nd ed. (Vol. 17, pp. 801-808). Elsevier.

**\*\*** C6. Saroglou, V. & Jaspard, J.-M. (2003). **A vallás pszichológiája és a személyiség az ötfaktoros modell nézőpontjából** (R. Ivády, Trans.) [**Psychology of religion and personality: A Five Factor Model perspective**]. *Magyar Pszichológiai Szemle, 38,* 83-112.

**Sense of humor and religion**

A17. Saroglou, V., & Anciaux, L. (2004). [**Liking sick humor: Coping styles and religion as predictors**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2004.SickHumor.pdf). Humor: International Journal of Humor Research, 17, 257-277.

A16. Saroglou, V. (2004). [**Being religious implies being different in humour: Evidence from self- and peer-ratings**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2004.MHRC.HumRel.pdf). Mental Health, Religion, and Culture, 7, 255-267.

A14. Saroglou, V. (2003). [**Humor appreciation as function of religious dimensions**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2003.HumorAppreciation.pdf). Archive for the Psychology of Religion, *24,* 144-153.

A9. Saroglou, V. (2002). [**Religion and sense of humor: An a priori incompatibility? Theoretical considerations from a psychological perspective**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2002.Humor15.2.pdf). Humor: International Journal of Humor Research, 15, 191-214.

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Moral Psychology

**Values and religion**

A34. Muñoz-García, A., & Saroglou, V. (2008). [**Believing literally versus symbolically: Values and personality correlates among Spanish students**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2008.JofBeliefsValues.pdf). *Journal of Beliefs and Values, 29,* 233-241.

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**\*\*** C15.Saroglou, V. (2008). [**Religion and psychology of values: "Universals" and changes**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2008.ChapterValuesReligion.pdf). In E. Agazzi & F. Minazzi (Eds.), *Science and ethics: The axiological contexts of science* (pp. 247-272). Brussels, Belgium: Peter Lang.

C12. Saroglou, V. (2004). **Valeurs, religion et modernité en Europe**. Annales d'Etudes Européennes, 7, 165-185.

**Moral rigorism/deontology versus consequentialism and religion**

A72. Deak, C., & Saroglou, V. (2017). [**Terminating a child’s life? Religious, moral, cognitive, and emotional factors underlying non-acceptance of child euthanasia**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_28d165aa2dda4766a43471f060c8b67b.pdf). *Psychologica Belgica, 57,* 59-76.

A67. Deak, C., & Saroglou, V. (2016). [**Valuing** **care protects religiosity from the antisocial consequences of impersonal deontology**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_9644a02360e8433ca48d410da49ec11c.pdf). *Journal of Empirical Theology, 29,* 171-189.

A64. Deak, C., & Saroglou, V. (2015). [**Opposing abortion, gay adoption, euthanasia, and suicide: Compassionate openness or self-centered moral rigorism?**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_baa1a4c36f73466bb4e17bde9cafbdbe.pdf)*Archive for the Psychology of Religion, 37,* 267-294.

A50. Van Pachterbeke, M., Freyer, C., & Saroglou, V. (2011). [**When authoritarianism meets religion: Sacrificing others in the name of abstract deontology**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2011.EJSP.pdf). *European Journal of Social Psychology, 41,* 898-903.

**Sexuality and religion**

A78. Rigo, C., & Saroglou, V. (2018). [**Religiosity and sexual behavior: Tense relationships and underlying affects and cognitions in samples of Christian and Muslim tradition**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_dbc19e04a2cb48b2adc2a7ee8d3b8ddc.pdf). *Archive for the Psychology of Religion, 40,* 176-201.

A65. Rigo, C., Uzarevic, F., & Saroglou, V. (2016). [**Make love and lose your religion and virtue: Recalling sexual experience undermines spiritual intentions and moral behavior**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_e72db195e6ba4accbd6acd60d1403c6f.pdf)**.** *Journal for the Scientific Study of Religion* *55,* 23-39.

Cross-Cultural Psychology

**Acculturation and religion; anti-Muslim attitudes in the West**

A77. Van der Noll, J., Rohmann, A., & Saroglou, V. (2018). [**Societal level of religiosity and religious identity expression in Europe**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_c339e5711f7e466585a0849a2e4e0c75.pdf). *Journal of Cross-Cultural Psychology, 49,* 959-975.

A76. Van der Noll, J., Saroglou, V., Latour, D., & Dolezal, N. (2018). [**Western anti-Muslim prejudice: Value conflict or discrimination of persons too?**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_6466716421e44c06b29309e87878e0dd.pdf) *Political Psychology*, *39,* 281-301.

A60. Van der Noll, J., & Saroglou, V. (2015). [**Anti-Islam or anti-religion? Understanding objection against Islamic education**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_a5d1f7f1cb2647a7b02dbda60f06e5c9.pdf). *Journal of Ethnic and Migration Studies, 41,* 219-238.

A41. Friedman, M., & Saroglou, V. (2010). [**Religiosity, psychological acculturation to the host culture, self-esteem and depressive symptoms among stigmatized and nonstigmatized religious immigrant groups in Western Europe**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2010.BASP.pdf). *Basic and Applied Social Psychology, 32,* 185-195.

A38. Saroglou, V., Lamkaddem, B., Van Pachterbeke, M., & Buxant, C. (2009). [**Host society’s dislike of the Islamic veil: The role of subtle prejudice, values, and religion**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2009.IJIR.Veil.pdf). *International Journal for Intercultural Relations, 33,* 419-428.

A26. Saroglou, V., & Mathijsen, F. (2007). [**Religion, multiple identities, and acculturation: A study of Muslim immigrants in Belgium**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2007.Archive.SM.pdf). Archive for the Psychology of Religion, 29, 177-198.

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C10. Saroglou, V. & Galand, P. (2004). **Identités multiples, valeurs et anti-américanisme: Une étude auprès des jeunes musulmans issus de l'immigration**. In B. Khader & C. Roosens (Eds.), Belges et Arabes: Voisins distants, partenaires nécessaires (pp. 111-136). Louvain, Belgique: Presses Universitaires de Louvain.

**East versus West: Religious tolerance versus prejudice**

A73. Clobert, M., Saroglou, V., & Hwang, K.-K. (2017). [**East Asian religious tolerance vs. Western monotheist prejudice: The role of (in)tolerance of contradiction**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_20ecc71a399f4bb687d92c791763e4d6.pdf). *Group Processes and Intergroup Relations, 20,* 216-232.

A63. Clobert, M., Saroglou, V., & Hwang, K.-K. (2015). [**Buddhist concepts as implicitly reducing prejudice and increasing prosociality**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_b4a7a563397f488bb3f039415013a664.pdf). *Personality and Social Psychology Bulletin, 41,* 513-525.

A62. Clobert, M., Saroglou, V., & Van Pachterbeke, M. (2015). [**Who turns to acupuncture? The role of mistrust of rationality and individualist success**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_0b5ad518a9e4400b9d9c16ce6b907fe9.pdf). *Journal of Alternative and Complementary Medicine, 21,* 466-471.

A61. Clobert, M., & Saroglou, V. (2015). [**Religion, paranormal beliefs, and distrust in science: Comparing East versus West**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_8552afe70d354dd583f7f25d92fb3c60.pdf). *Archive for the* *Psychology of Religion, 37,* 185-199.

A58. Clobert, M., Saroglou, V., Hwang, K.-K., & Soong, W.-L. (2014). [**East Asian religious tolerance: A myth or a reality? Empirical investigations of religious prejudice in East Asian societies**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_6a19c4c07da649ff8cbee0cf04ca599f.pdf). *Journal of Cross-Cultural Psychology, 45,* 1515-1533.

A55. Clobert, M., & Saroglou, V. (2013). [**Intercultural non-conscious influences:** **Prosocial effects of Buddhist priming on Westerners of Christian tradition**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_022cc1c19c084181807eb852081feb39.pdf). *International Journal of Intercultural Relations, 37,* 459-466.

C36. Clobert, M., Saroglou, V., Hwang, K.-K., & Soong, W.-L. (2016). [**Outgroup attitudes as a function of East Asian religiousness: Marked by high or low prejudice?**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_b5438fa95b064ff1911d39c64b0e4b75.pdf)In C. Roland-Lévy, P. Denoux, B. Voyer, P. Boski, & B. Gabrenya (Eds.), *Unity, diversity, and culture* (pp. 272-277). Melbourne, FL: International Association for Cross-Cultural Psychology.

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Saroglou, V., & Lewis, G. J. (Chairs). (2012, July). **Religion and personality: From genes to behavior**. Symposium conducted at the 16th European Conference on Personality, Trieste, Italy.

Saroglou, V., & Lonner, W. J. (Chairs). (2012, July). **Religion, culture, and acculturation: From social minds to well-being**. Symposium conducted at the 21st International Association for Cross-Cultural Psychology Congress, Stellenbosch, South Africa.

Saroglou, V. (Chair). (2013, May). **Sexuality, women, and gays as targets of religious mistrust: Experimental and cross-cultural evidence on causal links and underlying mechanisms**. Symposium conducted at the Belgian Association for Psychological Sciences Annual Meeting, Louvain-la-Neuve, Belgium.

Saroglou, V. (Chair). (2013, July-August). **Religion, sexuality, and sexism: Causal directions and explanatory processes**. Symposium conducted at the 121st American Psychological Association Convention, Honolulu, Hawaii, USA.

Saroglou, V. (Chair). (2013, August). **Methodological issues in current psychological research on religion**. 1st International Association for Psychology of Religion Preconference, Lausanne, Switzerland.

Xu, H., & Saroglou, V. (Chairs). (2013, August). **Spirituality and awe: Interplay, processes, and implications**. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

Saroglou, V., & Rigo, C. (Chairs). (2013, August). **Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice**. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

Saroglou, V. (Chair). (2015, August). **Cross-cultural and cross-religious psychological research on religion: Theoretical and methodological issues**. 2nd International Association for Psychology of Religion Preconference, Istanbul, Turkey.

Park, C. L., & Saroglou, V. (Chairs). (2016, March). **The intersection of positive emotions, meaning and spirituality: Current status and future directions**. Symposium conducted at the Mid-year Conference on Psychology, religion, and spirituality, Long Island, New York, USA.

Saroglou, V., & Brandt, M. J. (Chairs). (2017, January). **Are atheists undogmatic and unprejudiced non-believers?** Symposium conducted at the Society for Personality and Social Psychology Annual Convention, San Antonio, Texas, USA.

Saroglou, V. (Chair). (2017, July). **Cultures and religions: Understanding Muslim-majority relations in secularized Europe**. Invited symposium conducted at the International Association for Cross-Cultural Psychology Conference, Warsaw, Poland.

Saroglou, V. (Chair). (2018, March). **Believing or not implies being together or not: Understanding the religion-oneness relationship in body, mind, behavior, and culture**. Symposium presented at the International Convention of Psychological Science, Paris, France.

Saroglou, V. (Chair). (2019, August). **Advances in cross-cultural psychology of religion: Cultural differences and similarities on self concept, religious dimensions, and fundamentalism**. Symposium conducted at the International Association for Psychology of Religion Conference, Gdansk, Poland.

Saroglou, V., & Cohen, A. B. (Chairs). (2020, May). **Religious prejudice differs across secular/functional and traditional/dysfunctional societies**. Symposium to be presented at the 32nd Association for Psychological Science Annual Convention, Chicago, IL, USA.

# Congress presentations

(Co-) author of **210** presentations (symposia, papers, posters) in many international conferences such as:

Society for **Personality** and **Social** Psychology Annual Conventions • European Association for **Personality** Psychology Conferences • **American** Psychological Association Conventions • **International** Congresses of Psychology • **International** Conventions of Psychological Science • International Association for **Cross-Cultural** Psychology Congresses • International Association for Psychology of **Religion** Conferences • **Sociology** and Scientific Study of **Religion** Conferences • International Society for **Humor** Studies Conferences • Mid-Year Psychology of Religion and **Spirituality** Conferences • European Conferences on **Emotions** • International Society for Research on **Emotions** Conferences • International Society of **Political** Psychology Annual Meetings

A detailed list is available upon [email](mailto:vassilis.saroglou@uclouvain.be?subject=Request:%20conference%20presentations%20list) request